shall they be sure to kepe them selues in the very true and perfyte fayth, and in the ryght way to heauen You shal vnderstande that though the artycles of our fayth be aboue reason, yet there is none contrary and agaynste reason, as we shall clerely se and knowe in the kingdome of euerlastynge ioye.

¶ Thus you haue seen nowe howe a man may dye wel, & haue euerlasting lyfe i heauen, by the moste mercyful goodnes, & promyse of our most mercyful sauyoure Jhesu Chryste, vnto whom be giuen here euer more moste prayse, laud, and honour. Amen.

⁂ By your louer i almighty god for whome I beseche you to say, Jesu haue mercy vpō my soule,

¶ A M E N.

C Imprynted at London in Fletestrete at the sygne of the George nexte to saynt Dunstones churche by Wyllyam Myddelton.

payne to haue forgyuenes, or els doth fere or doubte that god wyl nat saue hym; or els putteth hys saluacō betwene fere and hope, as thus, he hathe some hope and trust, that almyghty god wyll be mercyfull vnto hym, and yet he dothe somwhat feare and doubteth whether that god wyll so do or the contrary, now who soeuer thus doth or in any wyse feare or doubte, he shal neuer haue forgyuenes for his sinnes as longe as he so doth, though that he be sory for them, and be in mynde and wyll to lyue well and to make amendes, nor thoughe he be shryuen and aske and praye for pardon, and saye Good lorde I beseche the of forgyuenes and mercye, and for to saue me, yet shall nat

Note.

Note.

Nota.

thys nor any other prayer, nor good dede that he can do, obtayne and get hym mercye and forgyuenes, for almyghty God hath not promysed, nor wyll not pardone and saue, but onely those sinners which do stedfastly beleue i hym and do surely truste to hys promyse, that he wyll pardone and saue them, and therfore yf a man dye haupnge any fere or doubte of forgyuenes and saluacyon, than shal he be condempned and caste in to the prison of helle, and there haue euerlastinge paynes, for besyde hys other synnes, he dyd synne in kerynge and doubtynge, for i that he dyd mystruste God. and dyd thynke and feare, that he wolde breke and nat performe hys promyse, and so he be-

Good dede.

Timidis et incredulis ps illorū erit i stag no, igni, ardente & sulphure quę mors secunda. Apo. 21.

haued

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